

**Sutta Chiggala: Lubang
(Chiggala Sutta: The Hole)
Chiggalasuttam
[Sutta Nipata 56.48]**

"Monks, suppose that this great earth were totally covered with water, and a man were to toss a yoke with a single hole there. A wind from the east would push it west, a wind from the west would push it east. A wind from the north would push it south, a wind from the south would push it north. And suppose a blind sea-turtle were there. It would come to the surface once every one hundred years. Now what do you think: would that blind sea-turtle, coming to the surface once every one hundred years, stick his neck into the yoke with a single hole?"

"Para bhikkhu, seandainya bumi besar ini sepenuhnya ditutupi air, dan seseorang melemparkan gelang berlubang tunggal ke sana. Angin dari timur akan menghempas gelang tersebut ke barat, angin dari barat akan menghempas gelang itu ke timur. Angin dari utara akan menghempas gelang itu ke selatan, angin dari selatan akan menghempas gelang itu ke utara. Dan seandainya ada seekor penyu laut buta di sana. Penyu buta tersebut muncul ke permukaan air setiap seratus tahun sekali. Bagaimanakah pendapat kalian: akankah penyu laut buta yang muncul ke permukaan setiap seratus tahun sekali dapat memasukkan lehernya ke dalam gelang berlubang tunggal tersebut?"

Seyyathāpi bhikkhave, puriso mahāsamudde ekacchiggaḷaṃ yugaṃ pakkhipeyya. Tatrassa kāṇo kacchapo. So vassatassa vassatassa accayena sakim̐ ummujjeyya. Taṃ kimmaññatha bhikkhave, api nu so kāṇo kacchapo vassatassa vassatassa accayena sakim̐ sakim̐ ummujjanto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyāti?

"It would be a sheer coincidence, lord, that the blind sea-turtle, coming to the surface once every one hundred years, would stick his neck into the yoke with a single hole."

"Bhante, akan sukar bagi penyu laut buta yang muncul ke permukaan setiap seratus tahun sekali untuk memasukkan lehernya ke dalam gelang berlubang tunggal tersebut."

Adhiccamidaṃ bhante, yaṃ so kāṇo kacchapo vassatassa vassatassa accayena sakim̐ sakim̐ ummujjanto amusmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyāti.

"It's likewise a sheer coincidence that one obtains the human state."

"Sama halnya, adalah sukar dan langka untuk terlahir sebagai manusia."

Evaṃ adhiccamidaṃ bhikkhave, yaṃ manussattaṃ labhati,

It's likewise a sheer coincidence that a Tathagata, worthy & rightly self-awakened, arises in the world.

Begitu pula, sukar dan langka hadirnya seorang Tathagata, Arahat, Sammasambuddha di dunia.

evaṃ adhiccamidaṃ bhikkhave, yaṃ tathāgato loke uppajjati araham sammāsambuddho,

It's likewise a sheer coincidence that a doctrine & discipline expounded by a Tathagata appears in the world.

Demikian pula, adalah langka adanya di dunia Dhamma dan Vinaya yang dijabarkan Tathagata.

evaṃ adhiccamidaṃ bhikkhave, yaṃ tathāgatappavedito dhammavinayo loke dippati.

Now, this human state has been obtained. A Tathagata, worthy & rightly self-awakened, has arisen in the world. A doctrine & discipline expounded by a Tathagata appears in the world.

Sekarang kelahiran sebagai manusia telah diraih. Tathagata, Arahat, Sammasambuddha telah hadir di dunia. Dhamma dan Vinaya telah dijabarkan Tathagata di dunia.

Tassidaṃ bhikkhave, manussattaṃ laddhaṃ, tathāgato ca loke uppanno araham sammāsambuddho, tathāgatappavedito ca dhammavinayo loke dippati.

"Therefore your duty is the contemplation, 'This is stress... This is the origination of stress... This is the cessation of stress.' Your duty is the contemplation, 'This is the path of practice leading to the cessation of stress.'"

“Oleh karena itu, tugas kalian adalah mengontemplasikan, ‘Ini *dukkha* ... Ini munculnya *dukkha* ... Ini berhentinya *dukkha*.’ Tugas kalian adalah mengontemplasikan, ‘Ini jalan untuk menghentikan *dukkha*.’”

Tasmātiha bhikkhave, "idaṃ dukkha"nti yogo karaṇīyo "ayaṃ dukkhasamudayoti" yogo karaṇīyo "ayaṃ dukkhanirodhoti" yogo karaṇīyo "ayaṃ dukkhanirodhagāminī paṭipadā"ti yogo karaṇīyoti

Sumber: "Chiggala Sutta: The Hole" (SN 56.48), translated from the Pali by Thanissaro Bhikkhu. Access to Insight (Legacy Edition), 1 July 2010, <http://www.accesstoinsight.org/tipitaka/sn/sn56/sn56.048.than.html>.

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